
FUNDING \$ UPDATE

Mayor's Office of Intergovernmental Relations

April 2, 2001 through April 6, 2001

INDEX

[Education](#)

- Department of Education/Fund for the Improvement of Postsecondary Education (FIPSE), *Special Focus Competition: European Community-United States of America Cooperation Program in Higher Education and Vocational Education and Training* Pages 2-3
- SMARTer Kids Foundation, *Connections Program*
- National Science Foundation, *National Computational Science Leadership Program*

[Environment](#)

- Environmental Protection Agency, Office of Atmospheric Programs (OAP), *State Activities to Quantify and Reduce Greenhouse Gas Emissions* Page 3

[Health](#)

- Department of Health and Human Services/Centers for Disease Control and Prevention, *Notice of Availability of Funds for National, Non-Profit Public Health Professional Organizations with a Large and Broad-Based Membership to Improve the Nation's Public Health Capacity* Pages 4-7
- Department of Health and Human Services/Food and Drug Administration, *Studies of Adverse Effects of Marketed Drugs*
- Department of Health and Human Services/Office of the Secretary Office of Public Health and Science/Office of Minority Health, *Health Disparities Grants in Minority Health*
- Rockefeller Brothers Fund, *2002 Charles E. Culpeper Scholarships in Medical Science*
- Department of Health and Human Services/Administration for Children and Families, *Family Violence Prevention and Services Discretionary Funds Program*

[Housing & Homelessness](#)

- Fannie Mae Foundation, *Wealth Creation through Information* Pages 7-8
- Department of Health and Human Services/Substance Abuse and Mental Health Services, *Homeless Families Program, Phase 2*

[Nonprofits & Social Change](#)

- Third Sector New England, *Capacity-Building Fund* Page 8
- The Ellis L. Phillips Foundation, *Catalogue for Philanthropy*
- Progressive Technology Project, *Spring 2001 Grants Pool* Page 9

[Technology](#)

[Workforce Development](#)

- Boston Connects, Inc. (BCI), Boston's Empowerment Zone, *Work Readiness Programs* Pages 9-10
- Department of Labor/Employment and Training Administration, *Youth Development Practitioner Apprenticeship Implementation Grants*

For more information about the Funding Update, contact Michelle Kweder; (617) 635-3817
or e-mail: michelle.kweder@ci.boston.ma.us. Also access the Funding Update on the City of Boston's
webpage: <http://www.cityofboston.com/intergovernmental/>

EDUCATION

Department of Education**Fund for the Improvement of Postsecondary Education (FIPSE)****Special Focus Competition: European Community-United States of America Cooperation Program in Higher Education and Vocational Education and Training**

Program: The purpose of this grant program is to provide grants or enter into cooperative agreements to improve postsecondary education opportunities by focusing on problem areas or improvement approaches in postsecondary education

Funds: \$840,000. (Total funds available for FY 2001.)
\$25,000-\$200,000. (Estimated range of awards.)

Deadline: May 29, 2001.

Eligible: Institutions of higher education and vocational education and training or combinations of institutions and other public and private nonprofit educational institutions and agencies.

Info: Beverly Baker, U.S. Department of Education, 1990 K Street, NW, room 8034, Washington, DC 20006-8544, Phone 202-502-7500, Link:

http://a257.g.akamaitech.net/7/257/2422/03apr20010800/frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-7124-filed

FR: 4/2 17537-17538

SMARTer Kids Foundation**Connections Program**

Program: The SMARTer Kids Foundation is now accepting applications for the 2001-2003 Connections program, a learning program that equips upper elementary schools with technology, provides teacher training, and promotes collaborative projects between schools. Through product donations (SMART Board 580, Floor Stand 570, SMART Board Software, and an NEC VT440 projector), training, and travel opportunities, the program seeks to help provide an interactive, enriched learning experience for teachers and students. By collaborating on projects and communicating with each other via e-mail, students have the opportunity to develop new friendships, discover common bonds, and share experiences with other students across North America. The program culminates with teachers and selected students coming together for the weeklong Student Visit meeting in Calgary, Alberta, Canada.

Funds: In-kind software and cost associated with travel.

Deadline: April 23, 2001

Eligible: Teams of grades 5 and 6 teachers from the same accredited, not-for-profit public and private schools in Canada and the U.S. are eligible to apply. Preference will be given to schools with students requiring socioeconomic assistance.

Info: SMARTer Kids Foundation, Phone: (403) 228-8565
Links: <http://www.smarterkids.org/infoform.htm>,
<http://www.smarterkids.org/connections/appform.htm>

National Science Foundation

National Computational Science Leadership Program

Program: The National Science Foundation has awarded a \$1.03 million grant to a consortium of nine educational institutions to train 200 high school math and science teachers in the latest computer technologies. This year's program, phase two of the National Computational Science Leadership Program, will educate teacher teams from around the U.S. on how to apply state-of-the-art simulation and modeling techniques to standards-based science and math concepts. The program will be launched with one hundred teachers at SC2001, an annual high-performance networking and computing conference to be held November 10-16 in Denver. After the conference, selected teachers will refine the teaching methods they've learned and incorporate them into their daily lessons while participating in monthly online seminars and teleconferences devoted to additional topics. The program will conclude with a two-week program in the summer of 2003 at the University of Alabama at Huntsville.

Funds: Provision of a laptop computer, software, paid attendance to the SC2001 Conference, paid attendance to a two-week summer workshop at the University of Alabama-Huntsville, with research excursions to NASA's Marshall Space Flight Center, and various professional development opportunities.

Deadline: May 28, 2001.

Eligible: Teams with two science teachers, one math teacher, and one school administrator from the same school district or cooperating districts will be selected from a national pool of applicants. Although applications from both will be considered, high-school teams will be given preference over middle-school teams.

Info: Email: education@sc2001.org, Link: <http://www.sc2001.org/education.shtml>

ENVIRONMENT

Environmental Protection Agency, Office of Atmospheric Programs (OAP)

State Activities to Quantify and Reduce Greenhouse Gas Emissions

Program: OAP is soliciting proposals for state greenhouse gas inventories and mitigation plans. These will enable states to understand the magnitude and sources of their GHG emissions and to evaluate, and eventually implement, voluntary programs to reduce those emissions while achieving economic and environmental co-benefits. OAP is particularly interested in proposals that result in new partnerships, involve an array of state agencies and stakeholders, and address the links between clean air and climate change.

Funds: See RFP.

Deadline: April 30, 2001. (Intent to apply.)
May 31, 2001. (Full proposals.)

Eligible: Eligible organizations include but are not limited to state environmental agencies, energy offices, economic development agencies, and public utility commissions.

Info: Denise Mulholland, Phone: (202) 564-3471, Fax: (202) 565-2095; Email: mulholland.denise@epa.gov, Link: http://a257.g.akamaitech.net/7/257/2422/14mar20010800/frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-8496-filed
Please see announcement for information regarding technical assistance conference calls for potential applicants.

FR: 4/6 18245-18248

HEALTH

Department of Health and Human Services/Centers for Disease Control and Prevention Notice of Availability of Funds for National, Non-Profit Public Health Professional Organizations with a Large and Broad-Based Membership to Improve the Nation's Public Health Capacity Program Announcement 01091

Program: The purpose of this cooperative agreement program is to improve the Nation's public health infrastructure and improve the performance of public health agencies by:

- ✓ Developing and/or implementing strategies to encourage the development and use of standards for public health organizations, the public health workforce, and public health information systems;
- ✓ Developing and/or implementing strategies to inform the public health community about effective approaches to improving public health organizations, the public health workforce, and public health information systems; and
- ✓ Conducting activities to encourage the public health community to implement the most effective approaches to improving public health organizations, the public health workforce, and public health information systems.

Funds: Approximately \$187,547 is available in FY 2001 to fund one or more awards.

Deadline: July 2, 2001

Eligible: National, non-profit public health professional organizations with a large and broad-based (representing multiple segments of the public health practice and academic communities and all categories of healthcare occupations, from both the public and private healthcare sectors) membership.

Info: Juanita D. Crowder, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention, 2920 Brandywine Road, Room 3000, Atlanta, GA 30341-4146, Phone: 770-488-2734, Email: jcrowder@cdc.gov, Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/frwebgate.access.gpo.gov/cgi->

[bin/getdoc.cgi?dbname=2001_register&docid=01-8225-filed](http://a257.g.akamaitech.net/7/257/2422/14mar20010800/frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-8225-filed)

FR: 4/4 17902-17906

**Department of Health and Human Services/Food and Drug Administration
Studies of Adverse Effects of Marketed Drugs**

Program: The purpose of these agreements is to conduct drug safety analysis to the benefit of the public's health; respond expeditiously to urgent public safety concerns; provide a mechanism for collaborative pharmacoepidemiological research designed to test hypotheses, particularly those arising from suspected adverse reactions reported to FDA; and enable rapid access to U.S. population-based data sources to ensure public safety when necessary.

Funds: \$900,000. (Total funds available.)
\$300,000. (Maximum grant size.)

Deadline: June 4, 2001.

Eligible: Domestic (U.S.) public or private nonprofit organization (including State and local governments) and any for-profit organization.

Info: Rosemary T. Springer, Division of Contracts and Procurement Management (HFA-520), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, Phone: 301-827-7182, Link:

http://a257.g.akamaitech.net/7/257/2422/14mar20010800/frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-8246-filed

FR: 4/4 17907-17911

**Department of Health and Human Services/Office of the Secretary Office of Public Health and Science/Office of Minority Health
Health Disparities Grants in Minority Health**

Program: The purpose of the Health Disparities Grants in Minority Health is to reduce health disparities among racial and ethnic populations through local pilot and small-scale projects which address a demonstrated health problem or health related issue. This program is intended to demonstrate the merit of using local organizations to develop, implement and conduct pilot or small-scale community-based projects which address a wide range of health problems and issues related to health disparities in local minority communities.

Funds: \$1,000,000. (Total funds available.)
\$50,000. (Maximum grant size.)

Deadline: May 21, 2001.

Eligible: Private nonprofit, minority or public community-based organization which address health and human services.

Info: Ms. Karen Campbell, Acting Grants Management Officer, Division of Management Operations, Office of Minority Health, Rockwall II Building, Suite 1000, 5515 Security Lane, Rockville, MD 20852, Phone: (301) 594-0758, Link:

http://a257.g.akamaitech.net/7/257/2422/20mar20010800/frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-6772-filed

FR: 3/20 15721-15724

Rockefeller Brothers Fund

2002 Charles E. Culpeper Scholarships in Medical Science

Program: Through this program, the foundation seeks to identify and assist a cadre of physician scientists at a critical point in their careers, providing them with the financial assistance needed to conduct biomedical research while maintaining their clinical practices and teaching responsibilities. In an era in which medical schools are increasingly emphasizing the preparation of primary care physicians, faculty have less time and fewer resources to apply to their own research. The foundation's belief is that physicians who themselves engage in scientific inquiry are best able to help their students develop the skills needed to become lifelong learners.

Funds: Up to four awards of \$300,000 each over three years will be made to U.S. medical schools or equivalent U.S. institutions in behalf of candidates who are U.S. citizens or permanent residents.

Deadline: August 15, 2001.

Eligible: Candidates must have received medical degrees from U.S. medical schools in 1993 or later, and who are deemed worthy of support by virtue of the quality of their research proposals. A prospective grantee in the United States must be either a tax-exempt organization or an organization seeking support for a project that would qualify as educational or charitable. All scientific research relevant to human health is eligible for consideration.

Info: RBF, 437 Madison Avenue, 37th Floor, New York, NY. 10022, Phone: (212) 812-4200, Fax (212) 812-4299, Email: rock@rbf.org, Link: <http://www.rbf.org/howapply.html>

Department of Health and Human Services/Administration for Children and Families

Family Violence Prevention and Services Discretionary Funds Program

Program: The following three priorities are including in this announcement:

1. *Specialized Outreach Projects for Services to Underserved and Diverse Populations (Priority Area Number FV-01-01):* The expertise developed as a result of the Outreach projects will offer assistance on resource information, policy analysis and review, and training for public and private organizations in the domestic violence community.
2. *Public Information and/or Community Awareness Campaign Projects for the Prevention of Family Violence (Priority Area FV 03-01):* To assist in the continued development of state/local public information and community awareness campaign projects and activities that assist in preventing family violence. These projects should provide information on resources, facilities, other individuals seeking assistance, and service alternatives available to family violence victims and their dependents, community organizations, local school districts, and others.
3. *Collaborative Efforts Between Faith-Based/ Spiritual Organizations and Domestic Violence Organizations (Priority Area FV-04-01):* The purpose of this priority area is to support collaborative efforts that would enhance the response to a battered woman whose initial point of contact for help was with a member of a faith-based organization. Further, this priority area seeks to support the development of credible and helpful information from faith based organizations in order to increase the involvement and leverage from this vital segment of the

community.

- Funds:** 1. Total funds available for the first 12-months of each of the projects is estimated to be approximately \$150,000 subject to the availability of funds. Matching Requirement: grantees must provide at least 25 percent of the total cost of the project.
2. The maximum Federal share of the project will not exceed \$35,000 for the 1-year project period. Applications for lesser amounts also will be considered under this priority area. Matching Requirement: grantees must provide at least 25 percent of the total cost of the project.
3. The maximum Federal share of the project is not to exceed \$37,500 for the 1-year project period. Applications for lesser amounts also will be considered under this priority area. Matching Requirements: grantees must provide at least 25 percent of the total cost of the project.
- Deadline:** May 21, 2001.
- Eligible:** 1. Public and private non-profit organizations and/or collaborations that focus primarily on issues of domestic violence in racial, ethnic, and underserved diverse communities. All applicants must have documented organizational experience in the areas of domestic violence prevention and services, and experience related to the specific underserved population to whom assistance would be provided.
2. State and local public agencies, who are, or have been, recipients of Family Violence Prevention and Services Act grants; State and local private non-profit agencies experienced in the field of family violence prevention; and public and private non-profit educational institutions, community organizations and community-based coalitions, and other entities that have designed and implemented family violence prevention information activities or community awareness strategies.
3. State and local private non-profit agencies experienced in the field of family violence prevention in collaboration with private non-profit faith-based organizations, public and private non-profit educational/faith-based institutions, associations, or societies; and other entities that have designed and implemented educational, informational material and activities related to the prevention of domestic violence as a faith-based issue.
- Info:** Administration for Children and Families, Office of Community Services, Division of State Assistance, 370 L'Enfant Promenade, SW., Washington, DC 20447, Phone: Sunni Knight (202) 401-5319, James Gray (202) 401-5705, William Riley (202) 401-5529 or Shena Russell (202) 205-5932, Link: http://a257.g.akamaitech.net/7/257/2422/14mar20010800/frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-8455-filed
- FR:** 4/6 18371-18393

HOUSING & HOMELESSNESS

Fannie Mae Foundation

Wealth Creation through Information

Program: The Foundation's efforts focus on homeownership information and education. A special Foundation priority is support of education programs that incorporate personal finance

components into both pre- and post-purchase education and counseling. The Foundation has a special emphasis on programs that provide culturally appropriate outreach to new immigrants and other particularly underserved populations. The Foundation also supports 1) local organizations developing predatory lending consumer education campaigns to reach individuals and 2) policy conferences and research efforts to better define and identify strategies to address predatory lending

Deadline: June 22, 2001.

Eligible: Nonprofits.

Info: Fannie Mae Foundation, 4000 Wisconsin Avenue, NW, North Tower, Suite One, Washington, DC 20016, Email grants@fanniemaefoundation.org,
Link: <http://www.fanniemaefoundation.org/grants/grants.shtml#wealth>.

Department of Health and Human Services/Substance Abuse and Mental Health Services Homeless Families Program, Phase 2

Program: The overall goal of the Homeless Families program is to evaluate time-limited, multifaceted interventions targeted to homeless mothers with psychiatric, substance use, or co-occurring disorders who are caring for their dependent children. The Homeless Families program is being conducted in two phases. In Phase 2, (the focus of this GFA), study sites will conduct evaluations of their interventions using the cross- site protocol developed by the Steering Committee in Phase I. Study sites will compare their documented intervention with an alternative treatment condition using experimental or quasi-experimental designs. Projects may use additional measures to conduct a site-specific study.

Funds: \$3.4million. (Estimated total funds available.)
6-8. (Number of awards.)
\$425,000-\$567,000. (Estimated range of average awards.)

Deadline: April 18, 2001.

Eligible: Eligibility to apply for Phase 2 awards will be limited to Phase 1 grantees. Continuation into Phase 2 is competitive and will be limited to those sites who have satisfied the requirements of Phase 1 and who can demonstrate the capacity to participate fully in the cross-site study. Not all Phase 1 grantees will necessarily continue into Phase 2.

Info: National Mental Health Services Knowledge Exchange Network (KEN), P.O. Box 42490, Washington, DC 20015, Phone: 1-800- 789-2647. Links: <http://www.samhsa.gov> and http://a257.g.akamaitech.net/7/257/2422/14mar20010800/frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-8202-filed

FR: 4/4 17923-17924

NONPROFITS & SOCIAL CHANGE

Third Sector New England Capacity-Building Fund

Program: TSNE is initiating a new grantmaking program to help build the capacity of community-based

nonprofit organizations in Southeastern New England. TSNE defines capacity-building as a process of developing and strengthening skills, abilities, processes and resources that organizations and communities need to survive, adapt, and thrive in a fast changing world.

- Funds:** \$25,000-\$50,000. (Range of grant size.)
- Deadline:** May 15, 2001.
- Eligible:** Nonprofits in Eastern and Central Massachusetts as well as the Providence and Newport, Rhode Island areas. Grantees will be organizations that focus on **social and economic justice issues** and are committed to increasing their own organizational effectiveness. TSNE anticipates funding organizations that are at different stages of development. The grant review committee will look favorably upon applications from groups that are committed to constituent and community involvement.
- Info:** Rickey Simmons, Grant Coordinator, Third Sector New England, 18 Tremont Street, Suite 700, Boston, MA 02108, Phone: (617) 523-6565, Fax: (617) 523-2070, Email: RSIMMONS@TSNE.ORG, Link: <http://www.tsne.org/>

The Ellis L. Phillips Foundation

Catalogue for Philanthropy

- Program:** Each year The Catalogue for Philanthropy strengthens and refines personal and institutional philanthropy in Massachusetts by developing an annual showcase of our benefit sector, helping to align personal charitable giving more closely with wealth and income, and providing a way for small-to-mid-sized charities to reach potential donors statewide. *(A Catalogue for Venture Philanthropy is also being initiated. Venture Philanthropy is a style of charitable giving in which donors invest major funding - and often their own time, talents and expertise - in unique projects.)*
- Funds:** 100% of every donation to Catalogue charities will go to those donor-designated charities and fields of interest. Co-sponsoring grantmakers and individual donors cover all costs of the Catalogue.
- Deadline:** June 1, 2001 for the 2001 Catalogue.
- Eligible:** Nonprofits with annual operating budgets below \$2 million that have not been listed in previous Catalogues.
- Info:** Ellis L. Phillips Foundation, Phone: (617) 424.7607, Email: elpfnd@gis.net.
To see the on-line version of the Catalogue go to <http://www.catalogforphilanthropy.org/>

TECHNOLOGY

Progressive Technology Project

Spring 2001 Grants Pool

- Program:** The Progressive Technology Project works to raise the scope and scale of technology resources available to grassroots organizing groups working for environmental, economic, and social justice.

Grant pool funds can be used for training, technical support, consulting, needs assessment, planning, hardware and software, designing applications, and setting up systems. The program will not fund organizations it has funded within the past two years or that primarily engage in the following activities: scholarships/fellowships, technical service provision, direct services, technology projects unrelated to grass- roots social-change efforts, child-care programs, emergency shelters, medical services, books, publications, capital improvement, and job training or readiness projects.

Funds: \$10,000. (Maximum grant size.)

10-15. (Number of awards.)

Deadline: May 16, 2001.

Eligible: Nonprofits.

Info: Progressive Technology Project, 1436 U Street, NW, Suite, 201 Washington, DC 20009

Phone: (202) 387-9660, Fax: (202) 387-1852, Link:

<http://www.progressivetechnology.org/Program/GrantMaking/coverspring.htm>

WORKFORCE DEVELOPMENT

Boston Connects, Inc. (BCI), Boston's Empowerment Zone

Work Readiness Programs

Program: This RFP is for work readiness programs.

Funds: \$175,000. (Total funds available.)

Deadline: April 30, 2001. (Letters of intent.)

May 14, 2001. (Full proposals.)

Eligible: Providers of job training services who have experience in serving disadvantaged populations.

Info: The RFP will be available April 9, 2001 beginning at 12:00 noon at the Office of Jobs and Community Services; 43 Hawkins Street, Floor 3A; Boston, Massachusetts 02114, and at the Boston Empowerment Center; 20 Hampden Street, Roxbury, Massachusetts 02119. The RFP is also available by e-mail to inez.foster.jcs@ci.boston.ma.us. Individual technical assistance may be requested via e-mail to inez.foster.jcs@ci.boston.ma.us, or via fax to Inez Foster at 617-918-5227. *A Bidders' Conference will be held at the Boston Empowerment Center, 20 Hampden Street in Roxbury, on Tuesday, April 17, 2001, from 2:00 to 4:00 PM. All prospective bidders are encouraged to attend this interactive technical assistance session.*

Department of Labor/Employment and Training Administration

Youth Development Practitioner Apprenticeship Implementation Grants

Program: This initiative targets incumbent and prospective professional youth workers working directly with young people. The funding available for these grants is \$1.45 million dollars and includes three distinct categories for application and award. The three categories are:

- ✓ *Category 1 - Funds for Local Intermediaries to Support Local Youth Program Service Operators in the Implementation of Apprenticeship Programs,*

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- ✓ *Category 2* - Grants to National Organizations;
- ✓ *Category 3* - Provider of Technical Assistance on Practice and Curriculum Materials.
- Funds:** The funding available for these grants is \$1.45 million dollars and includes three distinct categories for application and award. It is anticipated that grants will be awarded by category as follows:
- ✓ *Category 1* - Supporting local community implementation - up to 9 grants in amounts ranging approximately between \$75,000 - \$100,000.
- ✓ *Category 2* - Supporting national organization outreach and technical assistance - to 4 grants, in amounts ranging approximately between \$100,000 - \$125,000.
- ✓ *Category 3* - Technical assistance on practice and curriculum guides - one award for the clearinghouse activities in an amount ranging approximately between \$225,000 - \$250,000.
- Deadline:** May 11, 2001.
- Eligible:** Not-for-profit organizations, a public post-secondary educational institution, a Job Corps center (no fee/profit allowed), an entity of local government, or a local Workforce Investment Board. Any application that is received under Category 1 (Supporting local program operators in implement youth practitioner apprenticeship programs) must have the endorsement of the chair of the local Workforce Investment Board's Youth Council.
- Info:** Questions should be faxed to Mamie Williams at 202-693-2879. All inquiries should include the SGA/DFA number 01-103, and a contact name, fax and phone numbers. Links:
<http://www.wdsc.org/sga/view.htm> and
http://a257.g.akamaitech.net/7/257/2422/14mar20010800/frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-8283-filed
- FR:** 4/4 17931-17960

YOUTH

Department of State/Bureau of Educational and Cultural Affairs

U.S.-Israel Youth Exchange

- Program:** The purpose of the youth exchange project is to provide an opportunity for youth in both countries to learn about each other. This will give youth the opportunity to explore how diversity issues compare and contrast between the two societies and to learn from each other and from experts how to deal with tensions and conflict that affect inter-ethnic community relations. The participants will examine the major factors (constitutional, political, social and religious) that shape how each country manages the rights of minorities in the context of a democratic society. The project will provide an opportunity for each side to examine key foreign policy issues between the United States and Israel.
- Funds:** One grant in an amount not to exceed \$100,000 will be awarded.
- Deadline:** April 30 2001.
- Eligible:** Public and private non-profit organizations.
- Info:** Robert Persiko, The Youth Programs Division, Office of Citizen Exchanges (ECA/PE/C/PY) Rm. 568, U.S. Department of State, 301 4th Street, SW., Washington, DC 20547, Phone 202-619-

6299, Fax 202- 619-5311, Email: rpersiko@pd.state.gov, Link:
<http://www.tgci.com/fedrgtxt/01-7159.txt>

FR: 3/22 16081-16084

EVENTS

Third Sector New England

7th Annual Leadership Conference: *Building Powerful Leadership in Your Organizations and Beyond*

Program: The conference theme this year, *Building Powerful Leadership in Your Organizations and Beyond*, reflects Third Sector New England's commitment to helping nonprofits further develop their power and effectiveness at every level of their organization and among their constituents. The conference will include keynote addresses, practical skills-building workshops and large group dialogues. The conference is organized into "tracks" including focuses on immigrant organizing, organizing, personal effectiveness at work, fund development, working with the media, learning organizations, constituent power, effective governance, technology, people practices, and new world leadership.

Date: May 14 and May 15, 2001.

Cost: Rates vary. Register by April 13 and receive discounted rates!

Location: The Westin Waltham-Boston, 70 Third Avenue, Waltham, MA 02451.

Info: Third Sector New England, 18 Tremont St, Suite 700, Boston, Ma 02108, Phone: 617.523.6565, Fax: 617.523.2070, Link: <http://www.tsne.org/>

Other: *A limited number of scholarships are available. Applications must be requested and returned by April 13th. To request an application call 617-523-6565.*